Carl L. Anderson First Vice-Chair

## House Regulations and Administrative Procedures Committee

Terry Alexander
J. Mike Burns
R. Raye Felder
Craig A. Gagnon
Wendell G. Gilliard

Allyn Powell Research Director



House of Representatives

202 Blatt Building Columbia, South Carolina 29201 Telephone: (803) 212-6812 Brandon Guffey William "Bill" Hager Max T. Hyde, Jr. D. Ryan McCabe Heath Sessions Elizabeth "Spencer" Wetmore

Lauren Nelson Sheorn Executive Assistant

Full Committee Meeting Thursday, March 30, 2023 Room 110, Blatt Building

## **MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:

## **Business, Commerce and Administration**

 a. <u>Document 5132</u> (LLR – Panel for Massage/Bodywork) – Updating Regulation to Conform with the Enactment of S.227

Subcommittee Report: Favorable; send to full committee

 b. <u>Document 5133</u> (LLR – Board of Landscape Architectural Examiners) – Board of Landscape Architectural Examiners

Subcommittee Report: Favorable; send to full committee

c. <u>Document 5140</u> (Board of Financial Institutions - Consumer Finance Division) – Check-Cashing Service

Subcommittee Report: Favorable; send to full committee

d. <u>Document 5141</u> (Board of Financial Institutions - Consumer Finance Division) – Check-Cashing Service: Purchase of Goods or Services

Subcommittee Report: Favorable; send to full committee

e. <u>Document 5142</u> (Board of Financial Institutions - Consumer Finance Division) – Check-Cashing Service: Record-Keeping Requirements

Subcommittee Report: Withdraw and resubmit; send to full committee

f. Document 5149 (LLR – Board of Accountancy) – Updating Regulations to Conform with the Enactment of S.812

Subcommittee Report: Favorable; send to full committee

- g. <u>Document 5152</u> (LLR) Corporate Self-Representation at Hearings Before the Department's Professional and Occupational Licensing Board **Subcommittee Report: Favorable; send to full committee**
- h. <u>Document 5153</u> (LLR State Athletic Commission) Code of Ethics **Subcommittee Report: Favorable; send to full committee**

IV. Adjourn

\*\*\*\*\*This agenda is subject to change\*\*\*\*